

RUN DESCRIPTION & INFORMATION

Help keep Santa's Workshop in downtown Cedarburg during the holiday season by participating in the 5th annual

| "Santa's Dash A | • | | • • | | | | | - | |
|--|--|-------------|-----------------|-----------------|-------------------|------------------|--------------------|------------------|----|
| welcome to joi | | | • | | <u>-</u> | • | • | • | |
| Cedarburg Chri | | | | | • | • | learly 500 fai | milies visit the | 5 |
| charmingly dec | orated ging | erbread nou | se for free, pi | rivate visits | s with Santa ea | ich year. | | | |
| Date/Time | December 14, 2019 @ 8:30 AM (Registration begins at 7:30 AM) | | | | | | | | |
| Location | Cedarburg Community Center | | | | | | | | |
| Cost | \$30 | | | | | | | | |
| Register By | November 27 th to receive a free t-shirt | | | | | | | | |
| | | | | | | | | | |
| HOW TO REGIS | TER | | | | | | | | |
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| To Register Return completed form to: Cedarburg Parks and Recreation—City Hall, Lower Level | | | | | | | | | |
| | W-02-W-W | - · · | | | | | | | |
| PARICIPANT'S I | NFORMATIO | ON | | | | | | | |
| Participant's N | amai | | | | | | | | |
| Street Address | | | | | | | Apt # | | |
| City & Zip: | • | | | | | | Дριπ | | |
| Home Phone: (| ' | | | C | Cell Phone: (|) | | | |
| Email Address: | <u>, , , , , , , , , , , , , , , , , , , </u> | | | | | | | | |
| T-Shirt Size: | Youth S | Youth M | Youth L | | Adult S | Adult M | Adult L | Adult X | (L |
| Age Division: | 14 & under | 15-19 | 20-29 | 30-39 | 40-49 | 50-59 | 60-69 | 70+ | |
| Emergency Cor | ntact Name | : | | | Emergen | cy# | | | |
| | | | | | | | | | |
| WAIVER AND R | ELEASE OF | LIABILITY—R | EAD CAREFUI | LLY | | | | | |
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| My entry in the Sa | | | _ | | | - | | | _ |
| their officers, emp recognize the risks | | | | | | | | | |
| photographs, vide | | | & acknowledge | tilis release i | s permitting me t | o enter. I grant | ruii periilissioii | to the use of an | у |
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| | | | | | | | | | |
| Parent or Guardian Signature | | | | | | | | — Date | |
| | J | | | | | | | | |
| | | | | | | | | | |
| TO BE COMPLE | TED BY CED | ARBURG PAI | RKS AND REC | REATION | | | | | |
| Check # | Cash | Credit | Card | | Date_ | | Total | | |
| | | | | | | | | | |